

Faith

Faith is decision to refuse the sense that something you have not recognized is unrecognizable, and admitting of the existence of untransmittable cognition. Faith is an activity at the border of recognition to where we cannot achieve through scholarship and training by form, asking "undecided why" and "pure why".

Faith is acknowledgement for the limits of our recognition and perception and hope, when "pure why" remains even when "undecided why" is exhausted (in situations that are often unfavorable).

Many people want the world to be clean and gentle, and want to be a person worth for there.

But is it achieved through efforts within the scope of recognition?

For instance, there are a lot of examples of death in indignation of the righter, while there is a probabilistic fact that rogues cannot prosper for a long time, too.

For example, good young people and children can be oppressed or lose their lives in accidents or incidents, and who try to protect them can be defeated.

On the other hand, as an example of success, there was an entrepreneur who began to succeed when he started cleaning restroom hard, but even he does not know what caused it happen.

How do you feel when something like that happens? How do you fit your conscience to such world from bottom of your heart?

It is clear that there are causal relationships between events though it lies outside of our recognition. That's why scientists have made a lot of discoveries.

But I don't know when I'll be able to recognize it. Or maybe I won't recognize it forever. Or maybe it's something I can recognize but cannot communicate about it.

You can throw it away, say "Isn't it the same as unrecognizable then?" You can give up knowing, say "It's just a coincidence."

But we also have the freedom to choose another way. We can "believe" that there is some law or intention there.

It is acceptance of mysteries of the world as they are, waiting for something the laws and intentions that are outside of our recognitions bring in, seeing various injustices, seeking justice, running into contradictions, and still following a long order without being carried out.

People have to face themselves somewhere.

For example, many people confront the trap of evaluation for themselves and others.

You will want to be appreciated by others whom you appreciate. However, Evaluation is different for each other. What do you think it is important? Talent or effort? Aspiration or kindness? Care or efficiency? Freedom or equality? They can also go against each other. The other person does not always appreciate your beauty. Even if you are evaluated temporarily, it may be overwhelmed by something overnight. If you live according to your own evaluation criteria, you will not be evaluated, but if you meet the evaluation criteria of others, you will not be yourself.

And, when you blame someone, the evaluation always comes back to you. For example, when you point at others as a miser, you shall observe yourself whether you're miser or not. For example, everyone has point of view. Blaming (judging) the other person changes blamer's standing (observing) point. Which is right from the eyes of a third party? And, is the eye of the third party correct?

Not a little people fall into such dilemma.

People don't recognize everything. We only recognize what's stuck in net of recognition. People combine several nets of recognition to make them their own. You can choose the nets of recognition consciously, or you may unconsciously choose it according to your surroundings. Some people may have only one, and others may use several. Some are right to live, others are not.

Anyway, if you have feud with others, you have to change that net.

You have to feel that someone does not have good or bad attributes and they just live in his or her recognition.

You should not value your evaluation and judge someone as an enemy or an ally.

And we are able to live in actual place where we are, nevertheless above mentioned conflicts.

We have no choice but to ask beyond our recognition.

It is a figure who try to empathize correctly, it is a figure who entrust the evaluation to God, and it is an attitude toward faith.

If there is no soul and our existence disappear with the flesh, our life is a gamble to lose and we are loser after all. The universe is a darkness that sometimes has week sparklers of life in a huge death.

Conversely, if there is a soul, our success, failure, glory, and misery in this life time will be an experience for the next life. Everything that didn't come your way, that you thought it was bad, that you were secretly proud of it will be what you learned on your journey. If it is a living being that changes the body and memory while keeping the identity of soul, this universe is a system following the process of becoming alive. If the success or failure of the system is left to us, our lives have great meaning with the universe.

Stories about spirits and reincarnations in the world do not prove the survival of the soul. But it represents the strong mind seek for soul. Then, it would be more natural to face it.

Those who always try to expand their consciousness and body cognition, and believe that "it is not just a coincidence though I am not sure that is act of God or providence ", will not lose a foothold when they have to discover something.

Not only Christ but also many healers cure the illnesses only by praying fairly often. It is said that Ueshiba Morihei could dodge the bullets. It is said that Swedenbork sensed the Stockholm fire from Gothenburg in real time.

These can be one of ability for living that humanity originally have.

Buddha serched how people can avoid suffer, noticed that suffering occurs from heart of human, and that is why he explained the importance of the procedure of adjustment of mind.

Christ asked how people could be happy, realized that there would be no happiness without failure or defeat, and that is why he said "Blessed who they are meak," and preached love of God for people and recommend people to sympathize each other.

Even ordinary people can understand, when it told to them.

But the saints can not stay within such wise words.

They had a huge amount of recognition that they couldn't communicate to others. They had resilience to continue the adventurous search for the unknown life time long.

And there would be close contact with something beyond recognition and knowledge (what they had posessed). It is not something that people's perceptions can grasp on their own, but something comes. Here we call it "Revelation".

Assuming that the revelation exists, asking "why" to the outside in preparation for receiving the revelation, using

knowledge while do not rely on it, avoiding to decide the necessity and unnecessary, turning about to what one is really doing and being widely and deeply involved in the world.

These are trial to go beyond the limits of recognition at the moment, and recognition in marginal realm.

A typical act of faith is praying. No matter how smart, how strong, how rich you are, you will bow your head and pray. Prayers include the wish to "help me" and "let me leave the bad" and the question "How should I be?"

It is an oath to return to revelation. However, it is not a method to catch the revelation.

When faith comes to daily life, it becomes nurturing and training.

For instance, when the person who stole silverware and ran away is caught, an advocacy("I gave him it") of the priest stolen is it. It is a guide to the reproduction for the thief and a procedure of faith for the priest. The left hand that washes the right hand is washed too. However, it cannot be washed all at once.

Why do they do such? No one will be able to answer in word.

Foolishly, we are eager to stick to own beliefs, and see the opportunity to change (live) as if it were a defeat. We do not tolerate the misunderstandings of others, do not try to help, and are just looking up and trying to find the revelation.

We might stop it, cease to accumulate the past again, ask why a person was born and respond to a small voice asking for help. It may be a sign of a person's true strength. And when we can help others beyond our own abilities, we will become truly wise.

Saints may have repeated these procedures many times.

Faith is an act of trying to exceed the limits of recognition, so sometimes our cocience don't understand it, and sometimes our body cognition lose composure.

But it is dangerous to try to seize God and soul excessively and recklessly, because such attitude is next to the mistake that makes you think you know what we cannot recognize yet. In addition, if you think that your own recognition or perception is absolutely correct, it will be the opposite of faith.

Maybe that is why Christ, who was recognized by the people around as living in righteousness and love than anyone else, had to be crucified.

To reveal the fact that a person can never "grab" what is right. To remember that the moment you grab it, it becomes no longer it (the limit of recognition vanishes and delusional world with no limit emerges). And to show that living with revelation is a true and secure way of life.